



ST. ANDREW'S EPISCOPAL CHURCH

Holy Week & Easter Services 2018

March 26, Monday Taizé-style Service at 7:30pm

March 27, Tuesday Stations of the Cross at 7:30pm

March 28, Wednesday Holy Eucharist at 7:30am
Service of Tenebrae at 7:30pm

March 29, Maundy Thursday

Maundy Thursday Family Seder & Potluck at 5:30pm
Maundy Thursday Service with Foot Washing at 7:30pm
Maundy Thursday All-Night Vigil begins at 9pm

March 30, Good Friday Good Friday Liturgy at 12 noon
Good Friday Children's Service and Hot Cross Buns at 2pm
Good Friday Liturgy at 7:30pm

March 31, Holy Saturday Holy Saturday Service at 9am
Great Vigil of Easter and Holy Eucharist at 7:30pm

April 1, Easter Day Festival Holy Eucharist at 9am (*with childcare*)
Easter Egg Hunt at 10am
Festival Holy Eucharist at 11am

Palm Sunday March 25, 2018

Prelude *Festal Overture*

The Liturgy of the Palms

Opening Anthem

Cantor or Celebrant
Blessed is the King who comes in the name of the Lord;

People
Peace in heaven and glory in the high - est.

Celebrant Let us pray.

People Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

Amen.

Reading: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and

he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant
The Lord be with you. And also with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Blessing of the Palms

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Cantor or Celebrant
Blessed is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

Deacon *People*
Let us go forth in peace. In the name of Christ. A - men.

Processional Hymn 154 "All glory, laud, and honor"

Valet will ich dir geben

The Word of God

Collect of the Day

Celebrant Together we pray.

People Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and

spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16

Richard Farrant



9 Have mercy on me, O LORD, for ¹I am in ¹trouble; *
my eye is consumed with sorrow,
and ¹also my ¹throat and my ¹belly.

10 For my life is wasted with grief,
and my ¹years with ¹sighing; *
my strength fails me because of affliction,
and my ¹boñes ¹are con¹sumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of ¹my ac¹quaintance; *
when they see me in the ¹strëet ¹they a¹void me.

12 I am forgotten like a dead man, ¹out of ¹mind; *
I am as ¹useless as a ¹broken ¹pot.

13 For I have heard the whispering of the crowd;
fear is ¹all a¹round; *
they put their head together against me;
They ¹plot to ¹take my ¹life.

14 But as for me, I have trusted in¹you, O¹LORD. *

I have said,¹“Yöu¹are my¹God.

15 My times are¹in your¹hand; *

rescue me from the hand of my enemies,
and from¹those who¹persecute¹me.

16 Make your face to¹shine upon your¹servant, *

and in your¹loving-kindness¹save me.”

Second Lesson: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point

of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 158 “Ah, holy Jesus, how hast thou offended”

Herzliebster Jesu

The Passion of our Lord Jesus Christ according to Mark (see insert)

Prayers of the People

The Peace

The Holy Communion

Offertory Anthem “Pie Jesu” from *Requiem*

John Rutter (b. 1945)

Blessed Jesu, Lord I pray in thy mercy grant them rest.

Lord our God, we pray thee, grant them everlasting rest

Doxology Hymn No. 336 vs. 1 “Come with us, O blessed Jesus”

Werde munter

Eucharistic Prayer A

BCP p. 361

Sanctus S 128

William Mathias

The Breaking of the Bread

Clergy Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Agnus Dei S 160

Mason Martens

Ushers will direct the congregation to communion stations, starting from the rear of the church and moving forward. Gluten-free wafers are available. All are welcome to receive communion.

Communion Anthem *Ave verum corpus*

W.A. Mozart (1756-1791)

*Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,*

*Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.*

Communion Hymn 458 "My song is love unknown"

Love Unknown

The communion hymn is sung by all.

Thanksgiving after Communion

BCP p. 365

Blessing

Closing Hymn 168 "O sacred head, sore wounded"

Herzlich tut mich verlangen

The congregation departs in silence.



Please join us for coffee hour following the 10am service,
hosted this week by the church school committee.

The palms are given in memory of Janet & Albert Thompson
and in thanksgiving for Dot Reed's 90th birthday.

We offer special prayers in loving memory of
Robert C. Hussey.

Serving St. Andrew's this week

Altar Guild Bonnie Atkins, Dell Beggs, Margaret Blackwell,
Laura Brown MacKinnon, Elsie Deane, Jo Dermer, Linda Gallo, Erica Gelser,
Blair Glennon, Wendy Haering, Pam Henrikson, Ann Johnson, Donna Kell,
Margarethe Kulke, Debbie Lorenz, Linda McCammond, Laura Stettner,
Carol Sullivan, Jill Whiting, and Beverly Wood

Flower Guild Katie Barrack

Greeters the Dineen family

Serving at 8am

Lay Reader/Chalice Bearer Margaret Blackwell

Usher Janet Flett

Serving at 10am

Acolytes Karina Cowperthwaite, Hazel Nystrom, Miles Olivetti,
Ben Clarke, and Cameron Cowperthwaite

Chalice Bearers Al Bornemann, Adams Carroll, Jeanne Johnsen, and Anne Prensner

Lay Readers Margaret Zusky, Madison Riley, and Paul Merry

Ushers Steve Beach, Harry Condon, Greg Hunter,
Scott Jones, Peter Lull, and Jeff Waldron

Serving at 5pm

Lay Reader/Chalice Bearer Debbie Lorenz

Intercessions from the Diocesan Cycle of Prayer

Parishes of the Charles River Deanery

All Saints Parish, Brookline

Church of Our Saviour, Brookline

St. Paul's Church, Brookline

Episcopal Chaplaincy at Boston University, Brookline

The Church Home Society



About the Readings

From *Preparing for Sunday* <http://www.standrewswellesley.org>

Isaiah 50:4-9a This reading is the third of the four “servant songs” in Isaiah. (The others are found in Isaiah 42:1-4, 49:1-7 and 52:13–53:12.) It is not certain whom the author intended the servant to represent—perhaps the people of Israel, an actual historical figure or an individual who would embody all the features of Israel’s election and mission. Today’s reading presents the servant as one who submits to God’s purposes, whether in a personal response to God or in acceptance of suffering. The servant knows that he is called to be a misunderstood and ill-treated prophet to a sin-weary people. Nevertheless, he is confident that God will vindicate him.

Psalms 31:9-16 Psalm 31 is a lament by one surrounded by evil people. Trust in God encourages the psalmist to entrust himself to God’s care. In anticipation of God’s deliverance, the psalmist prays with thanksgiving and joy.

Philippians 2:5-11 Today’s passage is generally considered to be a hymn to Christ that Paul adopts. The hymn, poetic in rhythm and structure, contains a full outline of Christ’s saving work: his divine preexistence (v. 6), incarnation (v. 7), death (v. 8), celestial exaltation (v. 9), heavenly adoration (v. 10) and new title (v. 11). The first stanza (vv. 6-8) recounts Jesus’ own action. His “equality with God” is not a prize to be “exploited” for his own advantage but is a treasure to lay down. The second stanza of the hymn (vv. 9-11) stresses God’s action. The “name” God has bestowed on Jesus is “lord” (Greek, *Kyrios*), a term used by Jews to substitute for speaking the name of God, *YHWH*. This name is now given to Jesus, and the honor due to God is now due to Jesus. Jesus’ redemptive life becomes the basis of and model for our own communal life.



Notices & Announcements

Newcomers and visitors: We extend a warm welcome to those who are new in our community. Please fill out one of the welcome cards in the narthex (foyer) and hand it to a greeter for a fuller welcome!

9am Christian Learning

Join us **this morning, March 25**, in **Room 2** to hear Dr. James Weiss, Religion Professor at Boston College reflect on *The Modern Papacy: Pope Francis*. Episcopalians call him “The Bishop of Rome” but most of the world calls him “The Pope.” Come hear about some of the ways Francis is reshaping people’s expectations of Christendom. All are welcome.

— Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Confirmation Prep & Youth Group

Confirmation prep and youth group will next meet **today, March 25**. Confirmation prep meets from **5 to 6:30pm**, and high school youth group from **6:45 to 8pm**. All youth are welcome. — Rev. Catherine Healy

• catherine@standrewswellesley.org

Lenten Mite Boxes

As part of our Lenten disciplines, many of you took Lenten mite (collection) boxes in the shape of a church to collect money to support the work of the Salvation Army among the poor and needy in our local MetroWest area. *Please bring your mite boxes back to church on the Sunday after Easter, April 8*. We will

bring all the boxes up to the altar to be blessed and offered to God during the service. — Rev. Adrian Robbins-Cole

• adrian@standrewswellesley.org

Holy Week Taizé-style Service

If you are longing for mystery, silence, and flickering candles at the start of Holy Week, join us on **Monday, March 26, at 7:30pm** in the sanctuary. Our service is shaped by the monastic Christian community in Taizé, France, and includes chanting, silence, and a gospel reading. Please go to www.taize.fr to learn more about Taizé chanting and the Taizé Community’s work on reconciliation. The service will last for 40 minutes. All are welcome. — Rev. Margaret Schwarzer

• margaret@standrewswellesley.org

Need a Babysitter or Odd Job-Doer?

Consider hiring a teen or young adult from St. Andrew’s. The list can be obtained in church on Sunday or by emailing Catherine Healy • catherine@standrewswellesley.org

Maundy Thursday Family Seder

Join us for the best-loved St. Andrew's family event of the year on **Thursday, March 29**, from **5:30 to 7:30pm**. Children will eat traditional Seder foods, learn about the holiday of Passover, and help the clergy re-enact the story of the Exodus, complete with the ten plagues. We need lots of adults to help with setup, cleanup, and baking cakes! To get involved, contact Rev. Catherine Healy

- catherine@standrewswellesley.org

Good Friday Hot Cross Buns and Crafts

On **Friday, March 30**, from **2pm to 3:30pm**, join us for a children's Good Friday service in the sanctuary, followed by traditional hot cross buns and a craft in the parish hall. This service is geared toward young children (preschool through fifth grade). Older children are invited to help lead the service. To get involved, contact Rev. Catherine Healy

- catherine@standrewswellesley.org

Family Promise Metrowest Walkathon

Please join the St. Andrew's team on **Saturday, April 7**, in supporting our outreach partner Family Promise Metrowest. We would love your participation. The walk is three miles long and starts and ends at the Natick Community Senior Center. Registration starts at **8am**. You'll find a button for registration on the VOLUNTEER SIGN-UP page of our website. — Debbie Osborn

- debbieosborn@verizon.net
- Heidi Harper • heidiharper73@gmail.com

common cathedral

On Sunday, April 8, we will live out our call to care for the needy by serving and worshipping at *common cathedral*. We will gather in our kitchen at **8:45am** to make sandwiches. At **11am** we will drive to Boston Common's Brewer Fountain, across from the **Cathedral Church of St. Paul's**, to serve lunch and share in the outdoor worship service. The congregation is mostly homeless people and the experience can be a powerful opportunity for spiritual growth. Join us by visiting standrewswellesley.org, click on SERVE and SIGN-UP. — Cam McCormick

- cammccormick@earthlink.net

Bargain Haul — Volunteers needed!

Our annual rummage sale, Bargain Haul, will be **on Saturday, May 5**. We are in need of volunteers starting **Sunday, April 29**. Any help you can give is *much needed and appreciated!* Please pitch in even if you only have a few hours free.

- Sunday, April 29, Drop-off: 11:30 to 3pm
 - Monday, April 30, Drop-off/Sorting: 9am to 1pm & 6pm to 8pm
 - Tuesday, May 1, Drop-off/Sorting: 9am to 1pm
 - Wednesday, May 2, Pricing: 9am to 1pm
 - Thursday, May 3, Workers Sale: 9am to 11am
 - Friday, May 4, Parish Night: 6pm to 8pm
 - Saturday, May 5, Public Sale: 8:30am to 12 noon and after.
- Bargain Haul Co-Chairs, Ruthie Klinck
- ruthklinck1@icloud.com and Carolyn McCoy
 - carolynbmccoy@gmail.com

Book Circle

The Book Circle will meet on **Monday, April 9**, at **7pm**, in the **Harvey Room**. We will discuss *Little Fires Everywhere* by Celeste Ng. *Little Fires Everywhere* explores the weight of secrets, the nature of art and identity, and the ferocious pull of motherhood—and the danger of believing that following the rules can avert disaster. All are welcome to join us!

—Betsy Millane

- betsymillane@gmail.com

Nametags

Nametags are a great way to get to know folks and help everyone feel welcome. St. Andrew's membership committee offers lovely reusable magnetic nametags for all members. If you would like a new or replacement name tag, please contact me.

— Suzanne Nystrom

- nystromsuzanne@gmail.com

Partnering with God

2018 Global Mission Summit: workshops, speakers, music, worship, and networking opportunities. *Ground* your missional relationship in God's Mission. *Hear and share*

stories of answering God's call, and of including God in your mission relationship.

Learn and share in best practices on the ground. *Learn* ways to invite others to join your partnership, spreading the "Good News" happening in the world. **Saturday, April 21, 8:30am to 4:30pm** at the **Cathedral Church of St. Paul**, 138 Tremont St. Boston. Early registration rates end on March 17.

www.diomassglobalmission.org/register

Illness and Off-Hour Emergencies

The clergy are always available to assist you. Please email or call the clergy if you or a member of your family expects to be in the hospital and wishes to be visited. Also, please let us know of names that should be added to our prayer list. Our prayers and concerns are with all those in need.

— Rev. Adrian Robbins-Cole • 603/831-4938

- adrian@standrewswellesley.org



Gratitude

Lenten Outreach Bake Sale

Thank you to all who contributed to the church school's Lenten outreach bake sale last week. We raised \$421.08 to support the work of the Salvation Army in Framingham!

My Promise, My Faith

Congratulations to the Girl Scouts who recently completed the My Promise, My Faith religious award: Emma Barry, Charlotte Dineen, and Lizzy Hudson.

Vestry

Adult Formation	Peter Fergusson • 781/235-9277 • pferguss@wellesley.edu
Clerk	Sarah Harris • 781/446-6355 • sarginnharris@gmail.com
Communications	Peter Lull • 781/235-6171 • peter_lull@verizon.net
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St. Andrew's Episcopal Church Staff

Rector	The Rev. Adrian Robbins-Cole	adrian@standrewswellesley.org
Associate Rector for Adult Formation and Membership	The Rev. Margaret Schwarzer	margaret@standrewswellesley.org
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Christian Learning Coordinator	Susan Jackson	susan@standrewswellesley.org
Director of Youth Choirs	Amanda Kern	amanda@standrewswellesley.org
Sexton	Steve Killeen	steve@standrewswellesley.org
Assistant Sextons	Bill Clover and Matthew Killeen	

Weekly Calendar

- **Holy Eucharist** is celebrated on Sundays at 8am, 10am, and 5pm and every Wednesday at 7:30am—we offer healing prayer at this service; **Silent Contemplative Prayer** is offered Monday through Friday at 8:45am, unless otherwise noted.
- **Senior Choir** rehearses most Thursday evenings at 7:30pm, and Sundays at 9am; **Junior Choir** has rehearsals Sundays at 9am, unless otherwise noted.
- **Parish Office** hours are Monday through Thursday, 9am to 5pm, and Fridays, 9am to 12pm.
- **12-Step Programs** Al-Anon, Tuesdays, 7:30pm; Men's AA, Wednesdays, 8pm; Women's AA, Thursdays, 7pm; Emotions Anonymous, Saturdays, 9:30am; Sober Sisters, Saturdays, 10:30am.

Sunday, March 25

Palm Sunday

See service schedule above

9am Christian Learning Series

9:45am Kids' Place, K-5 special program, Rite-13

10am Liturgy of the Palms

5pm Confirmation Prep

6:45pm Youth Group

See cover for Holy Week Services

Tuesday, March 27

9:30am Bargain Haul Room Chair

Meeting

5pm Dinner Volunteers at Pearl Street Cupboard & Café

Wednesday, March 28

7:30pm Senior Choir Practice

Saturday, March 31

5pm Junior Choir Rehearsal

6:30pm Senior Choir Practice

Sunday, April 1

Easter Sunday

NO 8am Service

9am Festival Holy Eucharist
(with childcare)

NO 10am Service

10am Easter Egg Hunt

11am Festival Holy Eucharist

NO 5pm Service

Monday, April 2

Parish Office Closed



ST. ANDREW'S
EPISCOPAL CHURCH

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